#MeToo discourses as communities of practice in English, German and Spanish

XIII International Corpus Linguistics conference

Mario Bisiada

Universitat Pompeu Fabra

27 May 2022

The language of social media

The empowering effect of social media

Social media

- empower individuals to reach a large audience, change established views
- introduce or perpetuate frames in ways previously impossible
- "undermine the boundaries [...] and challenge the power of traditional news organisations" (Ahmed 2010)



The language of social media

The empowering effect of social media

Social media

- empower individuals to reach a large audience, change established views
- introduce or perpetuate frames in ways previously impossible
- "undermine the boundaries [...] and challenge the power of traditional news organisations" (Ahmed 2010)

Hashtags as a linguistic phenomenon of social media

- Why do we use hashtags in social media?
- What are the linguistic functions and effects of hashtags?

Aren't hashtags the same as any name we give to issues? 🤔



Aren't hashtags the same as any name we give to issues?



What's linguistically interesting about hashtags?

categorising & evaluative potential, no inherent evaluation (unlike "crisis", "scandal", etc)

Aren't hashtags the same as any name we give to issues?



What's linguistically interesting about hashtags?

- categorising & evaluative potential, no inherent evaluation (unlike "crisis", "scandal", etc)
- broadcast linguistic innovations \rightarrow usually short-lived, but potential to spread faster than in traditional speech communities (Cunha et al. 2011)

Aren't hashtags the same as any name we give to issues?



What's linguistically interesting about hashtags?

- categorising & evaluative potential, no inherent evaluation (unlike "crisis", "scandal", etc)
- broadcast linguistic innovations \rightarrow usually short-lived, but potential to spread faster than in traditional speech communities (Cunha et al. 2011)

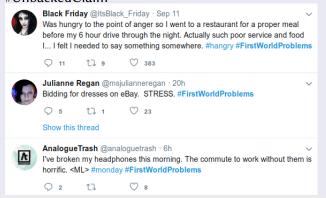


What's linguistically interesting about hashtags?

 paralanguage – like intonation or emojis, but more powerful #UnbackedClaim

What's linguistically interesting about hashtags?

 paralanguage – like intonation or emojis, but more powerful #UnbackedClaim





What's linguistically interesting about hashtags?

By definition internationally shared → normally used cross-linguistically

 translation defeats purpose of cross-border solidarity (cf #moiaussi, see also Desjardins 2017: 80)



What's linguistically interesting about hashtags?

By definition internationally shared \rightarrow normally used cross-linguistically

 translation defeats purpose of cross-border solidarity (cf #moiaussi, see also Desjardins 2017: 80)



Comment #MoiAussi a changé la face de la musique pop



Comment #MoiAussi a changé la face de la musique pop On assiste dernièrement à une véritable prolifération d'œuvres musicales ouvertement féministes. Laurence Nerhonne souffle sur les braises de #MoiAussi

1:24 PM - 10 Sep 2019

Si l'actrice américaine Alyssa Milano a balayé la twittosphère et lancé le mouvement #MeToo c'est pourtant à Tarana Burke, une militante féministe de Harlem, que revient la maternité de



 coined in 2006 by Tarana Burke as movement for black women's safety at the workplace (see Garcia 2017)

- coined in 2006 by Tarana Burke as movement for black women's safety at the workplace (see Garcia 2017)
- began trending on Twitter on 24 October 2017



- coined in 2006 by Tarana Burke as movement for black women's safety at the workplace (see Garcia 2017)
- began trending on Twitter on 24 October 2017
- actress Alyssa Milano responded to allegations of sexual assault by Harvey Weinstein



- coined in 2006 by Tarana Burke as movement for black women's safety at the workplace (see Garcia 2017)
- began trending on Twitter on 24 October 2017
- actress Alyssa Milano responded to allegations of sexual assault by Harvey Weinstein
- encouraged "members of the public to join in to showcase the magnitude of the problem of sexual violence" (Mendes et al. 2018: 236).

- coined in 2006 by Tarana Burke as movement for black women's safety at the workplace (see Garcia 2017)
- began trending on Twitter on 24 October 2017
- actress Alyssa Milano responded to allegations of sexual assault by Harvey Weinstein
- encouraged "members of the public to join in to showcase the magnitude of the problem of sexual violence" (Mendes et al. 2018: 236).
- has received little scientific interest, given its continued impact



Benefits produced by hashtags (Keller et al. 2018: 28-29)

sense of community, solidarity and support

Benefits produced by hashtags (Keller et al. 2018: 28-29)

- sense of community, solidarity and support
- feelings of "affective solidarity" with hashtag contributors affects real life → "often not captured in quantitative data on digital activism"



Benefits produced by hashtags (Keller et al. 2018: 28-29)

- sense of community, solidarity and support
- feelings of "affective solidarity" with hashtag contributors affects real life → "often not captured in quantitative data on digital activism"
 - contributors prefer the "warm, comforting atmosphere" in opposition to the "very cold, very statistically-based news stories"



Benefits produced by hashtags (Keller et al. 2018: 28-29)

- sense of community, solidarity and support
- feelings of "affective solidarity" with hashtag contributors affects real life → "often not captured in quantitative data on digital activism"
 - contributors prefer the "warm, comforting atmosphere" in opposition to the "very cold, very statistically-based news stories"
- ightarrow hashtags channel emotion and form communal activism



→ Do **dialogic exchanges** (needed for participatory interaction) occur on Twitter?



- → Do dialogic exchanges (needed for participatory interaction) occur on Twitter?
 - $lue{}$ rhetorical questions, inclusive "we" for solidarising ightarrow heteroglossic acknowledgement of wider audience (2012: 195)

- → Do **dialogic exchanges** (needed for participatory interaction) occur on Twitter?
 - $lue{}$ rhetorical questions, inclusive "we" for solidarising ightarrow heteroglossic acknowledgement of wider audience (2012: 195)
 - treating the audience as a collective ("guys", "os cuento", "ihr")
 → dynamics of broadcast talk (conversationality simulated, not dialogic), "micro-celebrities"



- → Do dialogic exchanges (needed for participatory interaction) occur on Twitter?
 - $lue{}$ rhetorical questions, inclusive "we" for solidarising ightarrow heteroglossic acknowledgement of wider audience (2012: 195)
 - treating the audience as a collective ("guys", "os cuento", "ihr")
 → dynamics of broadcast talk (conversationality simulated, not dialogic), "micro-celebrities"
 - self-branding via hashtags mainly found in one-to-many broadcasts rather than conversational, addressed messages (2012: 187)

- → Do dialogic exchanges (needed for participatory interaction) occur on Twitter?
 - $lue{}$ rhetorical questions, inclusive "we" for solidarising ightarrow heteroglossic acknowledgement of wider audience (2012: 195)
 - treating the audience as a collective ("guys", "os cuento", "ihr")
 → dynamics of broadcast talk (conversationality simulated, not dialogic), "micro-celebrities"
 - self-branding via hashtags mainly found in one-to-many broadcasts rather than conversational, addressed messages (2012: 187)
 - hashtag talk involves multiple participants talking simultaneously about the same topic, rather than individuals conversing (2012: 196)



Functional linguistic approach to hashtag use

Hashtags enact three simultaneous communicative functions as meaning in context (Zappavigna 2015)

indicating topics – experiential



Functional linguistic approach to hashtag use

Hashtags enact three simultaneous communicative functions as meaning in context (Zappavigna 2015)

- indicating topics experiential
- organizing the structure of the post textual



Functional linguistic approach to hashtag use

Hashtags enact three simultaneous communicative functions as meaning in context (Zappavigna 2015)

- indicating topics experiential
- organizing the structure of the post textual
- metacomment construing an evaluative stance interpersonal

Research objectives

Semantic prosody

Pragmatic colouring applied to words by its collocates (=words occuring along with it) (Louw 1993: 158–159, Vessey 2013: 13–14)

■ to study the semantic prosody of the #MeToo hashtag



Research objectives

Semantic prosody

Pragmatic colouring applied to words by its collocates (=words occuring along with it) (Louw 1993: 158-159, Vessey 2013: 13-14)

- to study the semantic prosody of the #MeToo hashtag
- to study the authors' evaluative stance in occurrences lacking collocates

Research objectives

Semantic prosody

Pragmatic colouring applied to words by its collocates (=words occuring along with it) (Louw 1993: 158-159, Vessey 2013: 13-14)

- to study the semantic prosody of the #MeToo hashtag
- to study the authors' evaluative stance in occurrences lacking collocates
- how do discourses around what seems to be the same concept diverge across languages?



Method

Exemplary data

- extraction of tweets involving #MeToo hashtag, in collaboration with Oliver Czulo (University of Leipzig)
- time span recorded (2 snapshots):

```
German 10-23 July 2019, 23 July - 30 August 2021
Spanish 31 July - 6 August 2019, 30 July - 30 August 2021
English 6 August 2019, 30 July & 30 August 2021
```

- primarily qualitative analysis based on 875 English, 750
 German and 530 Spanish tweets
- limitation: country identity not always (correctly) given





#MeToo collocates in Spanish 2019

camino ('path')
compromiso internacional ('international commitment')
campaña ('campaign')
caza de brujas ('witch hunt')
caso ('case') fetiche ('fetish') hashtag
carro ('bandwagon')
iniciativa

movimiento

mundo ('world') Eta marca ('brand') tiempos ('times')
fenómeno trama ('narrative')
chiringuito femirojo ('feminist left-wing beach bar')
red internacional ('international network')



#MeToo collocates in German 2019

Hexenjagd ('witch hunt') Diskurs ysterie Bewegung Aktivistin(nen) (f.)

Folge ('consequence')



#MeToo collocates in 2021

Compared to the 2019 data, in 2021:

 the dominating collocate in English is movement (61%), in Spanish it is movimiento (57%)



#MeToo collocates in 2021

Compared to the 2019 data, in 2021:

- the dominating collocate in English is movement (61%), in Spanish it is movimiento (57%)
- in German, the only collocates appearing with any frequency are Bewegung (21%) and Debatte (14%)



#MeToo collocates in 2021

Compared to the 2019 data, in 2021:

- the dominating collocate in English is movement (61%), in Spanish it is movimiento (57%)
- in German, the only collocates appearing with any frequency are Bewegung (21%) and Debatte (14%)
- thus, the observation from 2019 is confirmed, though preference seems to have shifted a bit



Results for 2021

	collocate		isolated		external		unrelated	
	2019	2021	2019	2021	2019	2021	2019	2021
EN	25%	15%	16%	20%	47%	32%	4%	17%
ES	23%	11%	29%	35%	31%	29%	3%	11%
DE	16%	18%	25%	29%	45%	44%	4%	6%

Observations:

- similarity between EN and ES data: decrease in #MeToo as collocate, increase in isolated and unrelated use
- DE data shows hardly any change
- While EN and ES now show less usage of #MeToo as collocate,
 DE data retains frequent use, also in external use

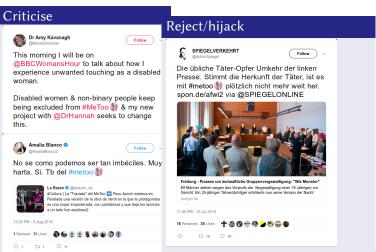


#MeToo without collocates: Four stance categories





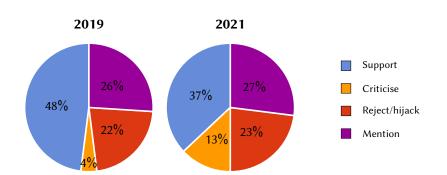
#MeToo without collocates: Four stance categories





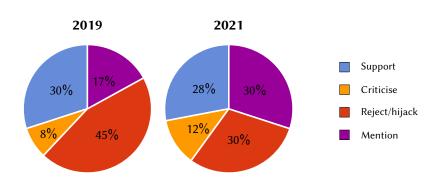
Mario Bisiada | mariobisiada.de

#MeToo in English (isolated)

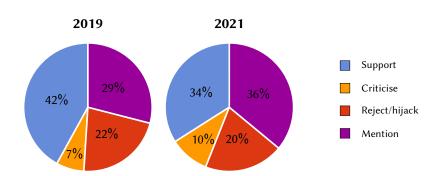




#MeToo in German (isolated)



#MeToo in Spanish (isolated)





Some tentative observations

 Some framings can be identified cross-linguistically (Bisiada 2021)

Some tentative observations

- Some framings can be identified cross-linguistically (Bisiada 2021)
- German discourse: semantic prosody frames #MeToo more reluctantly ("debate") or even negatively ("hysteria") than in English and Spanish ("movement", "movimiento")

Some tentative observations

- Some framings can be identified cross-linguistically (Bisiada 2021)
- German discourse: semantic prosody frames #MeToo more reluctantly ("debate") or even negatively ("hysteria") than in English and Spanish ("movement", "movimiento")
- mirrored by authors' stance where no semantic prosody is used

Some tentative observations

- Some framings can be identified cross-linguistically (Bisiada 2021)
- German discourse: semantic prosody frames #MeToo more reluctantly ("debate") or even negatively ("hysteria") than in English and Spanish ("movement", "movimiento")
- mirrored by authors' stance where no semantic prosody is used
- strong views of support and rejection decline → polarisation around #MeToo softens



References I



Ahmed, Saifuddin. 2010. The role of the media during communal riots in India: A study of the 1984 Sikh riots and the 2002 Guiarat riots. Media Asia 37(2), 103–112.



Bisiada, Mario. 2021. Movement or debate? How #metoo is framed differently in English, Spanish and German Twitter discourse. In Mario Bisiada (ed.), Empirical studies in translation and discourse, 113-140. Berlin: Language Science Press.



Cunha, Evandro, Gabriel Magno, Giovanni Comarela, Virgilio Almeida, Marcos André Gonçalves & Fabrício Benevenuto. 2011. Analyzing the dynamic evolution of hashtags on twitter: A language-based approach. Proceedings of the Workshop on Language in Social Media. 58–65.



Desjardins, Renée. 2017. Translation and social media: In theory, in training and in professional practice. London: Palgrave Macmillan.

Garcia, Sandra E. 2017. The Woman Who Created #MeToo Long Before Hashtags.



https://www.nytimes.com/2017/10/20/us/me-too-movement-tarana-burke.html~(15~July,~2019).



Keller, Jessalynn, Kaitlynn Mendes & Jessica Ringrose. 2018. Speaking "Unspeakable Things": Documenting digital feminist responses to rape culture. Journal of Gender Studies 27(1), 22–36.



Louw, Bill. 1993. Irony in the text or insincerity in the writer?: The diagnostic potential of semantic prosodies. In Mona Baker, Gill Francis & Elena Tognini-Bonelli (eds.), *Text and technology: In honour of John Sinclair*, 157–176. Amsterdam: John Benjamins.



References II



Mendes, Kaitlynn, Jessica Ringrose & Jessalynn Keller. 2018. #MeToo and the promise and pitfalls of challenging rape culture through digital feminist activism. European Journal of Women's Studies 25(2). 236–246.



Page, Ruth. 2012. The linguistics of self-branding and micro-celebrity in twitter: The role of hashtags. Discourse & Communication 6(2). 181–201.



Vessey, Rachelle. 2013. Challenges in cross-linguistic corpus-assisted discourse studies. Corpora 13(1). 1-26.



Zappavigna, Michele. 2015. Searchable talk: The linguistic functions of hashtags. Social Semiotics 25(3). 274–291.

